



St. John's Episcopal Church Essex, NY

# The Last Sunday after Pentecost - Christ the King Holy Eucharist

In-Person & Zoom Worship November 26, 2023 10:00 A.M.

# Rev. Lyn Burns

Loose Plate Offering
Rector's Discretionary Fund

Zoom Link for Sunday Worship: https://www.stjohnsessexny.org/worshipmeet

Prelude – Please use this time in silence and to pray

Processional (Please stand) "All People that on Earth do Dwell" Hymn 377

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever.

Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S 280

The Lord be with you **And also with you** 

Let us pray

The Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The First Reading: Ezekiel 34: 11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the result enimals with voice have until you seettened them for and

an the weak animals with your norms than you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Psalm 95: 1-7a We will read it responsively

Venite, exultemus

1 Come, let us sing to the Lord; \* let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving \* and raise a loud shout to him with psalms.

3 For the Lord is a great God, \* and a great King above all gods.

4 In his hand are the caverns of the earth, \* and the heights of the hills are his also.

5 The sea is his, for he made it, \* and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, \* and kneel before the Lord our Maker.

7 For he is our God, and we are the people of his pasture and the sheep of his hand.

The Epistle Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above

an rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Gradual Hymn "Let All Mortal Flesh Keep Silent" Hymn 435 v 1-4, last vs after the Gospel

The Gospel: Matthew 25:31-46

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family. you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Homily (*Please be seated*)

The Rev. Lyn Burns

The Nicene Creed (Please stand)

BCP 358-359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in on Lord, Jesus Christ, the only so of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection the dead,
and the life of the world to come. Amen.

Prayers of the People – taken from "Praying the Scriptures" by Jeremiah Williamson (2014)

Serve the Lord with gladness and come before God's presence with a song. Let us pray together, saying, "We give you thanks O Lord: and call upon your Name."

Christ the King, you have been made head over all things for the Church: may we worthily live as your body in our world. Work your great power in and through us.

Silence

## We give you thanks O Lord, and call upon your Name.

Christ the King you gather all the nations of the world to yourself: Bless the world's suffering with your everlasting mercy. May the oppressed be fed with your justice. We pray especially for the people of Ukraine, Palestine and Israel.

Silence

## We give you thanks O Lord, and call upon your Name.

Christ the King, it is from your hand that all are fed: inspire righteousness in all people that the hungry may be fed and the thirsty given clean water to drink.

Silence

#### We give you thanks O Lord, and call upon your Name.

Christ the King, you are a healer: we pray you seek the lost, bind up the injured, and strengthen and heal the sick and weakened. We pray especially for, Nancy, Abra, Mike, Beverly, Noa, Lillian, Chris, Rae, Olivia, Cheryl, Larry, Steven, Tom, Karen, Sally, Chris, Lynne, Eve.

Silence

# We give you thanks O Lord, and call upon your Name.

Christ the King, your faithfulness endures from age to age: may all your saints, at work and at rest, know the hope to which you have called us and the riches of your glorious inheritance. We pray especially for Hanna Kissam and Stanley Jankowski who died this week. May their souls rest in peace.

Silence

[Here other intercessions may be offered]

We give you thanks O Lord, and call upon your Name. Dear Lord, grant us your wisdom and guidance as we embark upon our search process. Help us to humbly discern and accomplish your will for St. John's. We know this will be a challenging journey for all of us, but we pray that it will strengthen our faith, and our respect and love for each other.

Help us to share more deeply our faith in you as we learn to listen to each other with open hearts and minds and to hear your voice in all that we say and do. In Jesus' name we pray. *Amen*.

All: Preserve us all, O Christ and take us home to your heart, so that all our lives may be woven together in prayer and praise, in your ever merciful name we pray. *Amen*.

Celebrant says Let us confess our sins against God and our neighbor. Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Prayer for Birthdays and Anniversaries

Birthday this week: Mary Ruth Reis and Robin Dashiell

Watch over our sisters and brothers, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives: through Jesus Christ our Lord. Amen.

Announcements (Please be seated)

Offertory "Christ is the King! O Friends upraise" Hymn

614

Doxology Hymn 380

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost.

#### THE GREAT THANKSGIVING EUCHARISTIC PRAYER A

The people remain standing. The Celebrant faces them and says:

The Lord be with you.

**People** And also with you. Celebrant Lift up your hearts.

**People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sanctus

Hymn S<sub>12</sub>8

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

#### Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Celebrant: As our Savior Christ has taught us, we now pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Christ, our Passover is sacrificed for us. People: Therefore, let us keep the feast.

Sanctus S 128

Fraction Anthem S 167

Celebrant: The Gifts of God for the People of God. Take them in

remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving

Congregation comes forward at this time to receive communion.

Celebrant: Let us pray.

Post Communion Prayer Let us Pray Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen. The Blessing

Recessional "Crown Him with Many Crowns"

Hymn 494

Dismissal

Leader: Let us go forth in the name of Christ..

People: Thanks be to God

Postlude (Please be seated)

The ringing of the bell signals the end of the service.

We welcome and thank The Rev. Lyn Burns from across the lake in Vermont.

Please join us for coffee in Persell Hall

#### Ministers of the Service

Usher/Greeters. Kristine & Bill Tribou
Altar Guild. Rinda Foster
Altar Flowers. Anne Zilch
Lector. O'Neill
Intercessor. Jim Guiness
Lay Eucharistic Minister. Joel Pero
Acolytes. Megan Harris-Pero & Louisa Pero
Zoom Host. Diana Lawrence
Coffee Hour Hosts. O'Neill family
Cantor. Michael Bergman
Organist & Music Director. Jennifer Moore