



ST. JOHN'S EPISCOPAL CHURCH  
ESSEX, NY

St. John's Episcopal Church  
Essex, NY

**Maundy Thursday Service**  
**The Very Rev. Diane**  
**Nancekivell**

**In-Person & Zoom Worship**  
**March 28, 2024 □ 5:00 P.M.**

**Loose Plate Offering**  
**St. John's Missions**

**Zoom Link for Sunday Worship:**  
**<https://www.stjohnsessexny.org/worshipmeet>**

**Prelude** – *Please use this time in silence and to pray*

**Processional** (*Please stand*) “Creator of the earth and skies” **Hymn 148**

*Celebrant then says*

*Celebrant:*

Bless the Lord who forgives all our sins.

BLESS THE LORD WHO FORGIVES ALL OUR SINS,

**People:**

**His mercy endures for ever.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Kyrie**

**S89**

**Kyrie eleison. Kyrie eleison. Kyrie eleison.  
Christe eleison. Christe eleison. Christe eleison.  
Kyrie eleison. Kyrie eleison. Kyrie eleison.**

*The Celebrant says to the people:*

*The Lord be with you.*

**People: And also with you.**

*Celebrant: Let us pray.*

The Collect For Maundy Thursday

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Old Testament:** Exodus: 12: 1- 14a

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of

the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

**Psalm: 116: 1, 10-17** *to be read antiphonally by half verse*

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord \*  
in the presence of all his people.

13 Precious in the sight of the Lord \*  
is the death of his servants.

14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord \*  
in the presence of all his people,

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

*[The "Hallelujah!" which closes verse 17 is omitted on Maundy Thursday.]*

**The Epistle:** 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**Gradual Hymn** "When Jesus left his Father's throne" **Hymn 480**

**The Gospel:** John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself

him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*The Holy Gospel of our Lord Jesus Christ according to John*

## **Glory to you, Lord Christ**

### **The Sermon**

The Very Rev. Diane Nancekivell

**The Ceremony of Foot Washing** – *members of the congregation come forward to have their feet washed by one another.*

*During the ceremony, the following or other suitable anthems may be sung or said*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; *peace which the world cannot give, I give to you.*

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; *peace which the world cannot give, I give to you.*

By this shall the world know that you are my disciples: That you have love for one another.

**Psalm 78:** 14-20, 23-25 *as found in*

**BCP 69**

*The service continues with the Prayers of the People.*

## **The Prayers of the People Form III**

*The Intercessor and People pray responsively*

Father, we pray for your holy Catholic Church.

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; in the Anglican cycle of Prayer we pray for the Church in the Diocese of North Dakota

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; we pray especial for Michael our Presiding Bishop, Jeremiah our Bishop and Diane our priests.

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; We pray for Joe our President, Kathy our Governor, and all our New York congress members. We pray also for the cease fire talks in the Middle East and the conflict in the Ukraine, & the civil wars in the Sudan, and the Congo.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble: We pray especially for: **Carolyn, Geoffrey, Lois, Abra, Mike, Beverly, Noa, Lillian, Rae, Olivia, Cheryl, Larry, Steven, Tom, Karen, Chris, Lynne, Eve, Ella, Louis, John, Arnold, Lee, Alaicia, Charles, Dick, Nancy, Sarge, and Yvonne.** Are there others for whom you want to pray?

**May we serve Christ in one another, and love as Christ loves us.**

Give to the departed eternal rest

**Let light perpetual shine upon them**

We praise you for your saints who have entered into joy

**May we also come to share in your heavenly kingdom.**

*[Here other intercessions may be offered]*

**Dear Lord, grant us your wisdom and guidance as we embark upon our search process. Help us to humbly discern and accomplish your will for St. John's. We know this will be a challenging journey for all of us, but we pray that it will strengthen our faith, and our respect and love for each other. Help us to share more deeply our faith in you as we learn to listen to each other with open hearts and minds and to hear your voice in all that we say and do. In Jesus' name we pray. Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.***

*the Priest, stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

**Prayer for Birthdays and Anniversaries**

Birthdays this week: Keira Chatterton, Linda Rockefeller,  
& Amy Graham-Jenkins

**Watch over our sisters and brothers, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.***

Announcements (*Please be seated*)

**Offertory** (*Please stand*) “Where charity and love prevail” **Hymn 581**

**Doxology** *verse 3* **Hymn 380**

**Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost.**

**THE GREAT THANKSGIVING  
EUCCHARISTIC PRAYER A**

*The people remain standing. The Celebrant faces them and says:*

The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People* **Sanctus**

**Hymn S124**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become



subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*Celebrant:* As our Savior Christ has taught us, we now pray:

*Celebrant:* As our Savior Christ has taught us, we now pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.  
Amen.**

*Celebrant:* Christ, our Passover is sacrificed for us.

***People:* Therefore let us keep the feast.**

**Fraction Anthem:**

**S161**

**Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving

*Congregation comes forward at this time to receive communion.*

**Communion Anthem** “Let us break bread together on our knees” **Hymn 325**

**Post Communion Prayer**

*The Celebrants says:* Let us pray

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ.**

**and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Bow down before the Lord;

*From Palm Sunday through Maundy Thursday*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

**Closing Hymn** “Sing my tongue the mystery telling”

**Hymn 329**

*As the altar and church is being stripped of all its trappings continue singing all verses of the hymn and then leave in silence.*

**Ministers of the service**

Usher/Greeters: Mo Ecclesine & Linda Rockefeller

Altar Guild: Rinda Foster

Lector: Jim Guinness

Intercessor: Darcey Hale

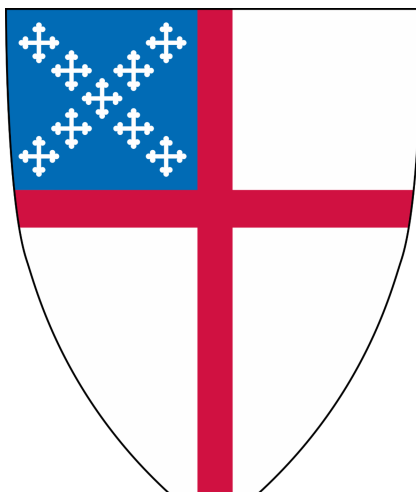
Crucifer: Darcey Hale

Lay Eucharistic Minister: Bill Finucane

Zoom host: Diana Lawrence

Cantor: Michael Bergman

Organist & Music Director: Jennifer Moore





St. John's Episcopal Church | 4 Church Street, Essex, NY 12936



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